



# CHURCH *of the* GOOD SHEPHERD

*Changing Lives, Sharing Christ*

**Holy Eucharist Rite II**

**11 October 2020**

**Nineteenth Sunday after Pentecost**

**10:30 AM**

**Prelude**

Wondrous Love  
The Holy City  
*Mark Urbina, baritone*

Dale Wood  
Stephen Adams

## **The Word of God**

**Hymn in Procession**

Engelberg

All Praise to Thee, for Thou, O King Divine

## **Opening Acclamation and Collect for Purity**

*Celebrant:* Blessed be God: Father, Son, and Holy Spirit.

*People:* And blessed be his kingdom, now and for ever. Amen.

*Celebrant*

Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our  
hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy Name;  
through Christ our Lord. *Amen.*

**Gloria in Excelsis #S-280**

Glory to God

Robert Powell

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King,  
almighty God and Father, we worship you, we give you thanks, we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of  
the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy one, you alone are the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of God the Father. Amen.

## Collect of the Day

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Lesson

## Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death—  
even death on a cross.

Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Reader:* The Word of the Lord.

*People:* Thanks be to God

## The Holy Gospel

## Matthew 27:31-56

*Reader:* The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People:* Glory to you, Lord Christ.

After mocking him, they stripped him of the robe and put his own clothes on him. Then they led him away to crucify him.

As they went out, they came upon a man from Cyrene named Simon; they compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall; but when he tasted it, he would not drink it. And when they had crucified him, they divided his clothes among themselves by casting lots; then they sat down there and kept watch over him. Over his head they put the charge against him, which read, ‘This is Jesus, the King of the Jews.’

Then two bandits were crucified with him, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying, ‘You who would destroy the temple and build it in three days, save yourself! If you are the Son of God, come down from the cross.’ In the same way the chief priests also, along with the scribes and elders, were mocking him, saying, ‘He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He trusts in God; let God deliver him now, if he wants to; for he said, “I am God’s Son.”’ The bandits who were crucified with him also taunted him in the same way.

From noon on, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried with a loud voice, ‘Eli, Eli, lema sabachthani?’ that is, ‘My God, my God, why have you forsaken me?’ When some of the bystanders heard it, they said, ‘This man is calling for Elijah.’ At once one of them ran and got a sponge, filled it with sour wine, put it on a stick, and gave it to him to drink. But the others said, ‘Wait, let us see whether Elijah will come to save him.’ Then Jesus cried again with a loud voice and breathed his last. At that moment the curtain of the temple was torn in two, from top to bottom. The earth shook, and the rocks were split. The tombs also were opened, and many bodies of the saints who had fallen asleep were raised. After his resurrection they came out of the tombs and entered the holy city and appeared to many. Now when the centurion and those with him, who were keeping watch over Jesus, saw the earthquake and what took place, they were terrified and said, ‘Truly this man was God’s Son!’

Many women were also there, looking on from a distance; they had followed Jesus from Galilee and had provided for him. Among them were Mary Magdalene, and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

*Reader:* The Gospel of the Lord.

*People:* Praise to you, Lord Christ.

## **Sermon**

**The Rev. Philip May**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People, Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;  
*For our families, friends, and neighbors, and for those who  
are alone.*

We pray for **Donald**, the President; **Greg**, the Governor; **Joe**, the Mayor; and the  
Legislature and Judiciary.

For this community, the nation, and the world;  
*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;  
*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow, or any kind of trouble;  
*For those who minister to the sick, the friendless, and the needy.*

For the peace and unity of the Church of God;  
*For all who proclaim the Gospel, and all who seek the Truth.*

We pray for the **Dioceses of Nevada & Alabama**; and we pray for  
**St. James Episcopal School, Corpus Christi**; and we give thanks for  
the **Episcopal Diocese of West Texas**. And we pray for Christians who are  
persecuted, that their hearts may be kept steadfast; and we pray for those  
who persecute, that their hearts may be changed.

*(Pause)*

We pray for **Justin**, the Archbishop of Canterbury; **Michael**, our Presiding Bishop; **David**, our bishop; **Milton, Philip, William and Frank**, our clergy; **Matthew**, our seminarian; and for all bishops, priests, and deacons;  
*For all who serve God in his Church.*

For the special needs and concerns of this congregation. *Silence*

Almighty God, We commend to your gracious care and keeping, all the men and women of the armed forces at home and abroad. Defend them day by day with your heavenly grace; and strengthen them in their trials and temptations; give them courage to face the perils which beset them; and grant them a sense of your abiding presence wherever they may be.

Hear us, Lord;  
*For your mercy is great.*

We thank you, Lord, for all the blessings of this life. *Silence*

We will exalt you, O God our King;  
*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a place in your eternal kingdom.

We remember **Edie Sapp** in whose loving memory the flowers at the High Altar are given.

Lord, let your loving-kindness be upon them;  
*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

## **Confession and Absolution**

Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.

*The Celebrant concludes with an absolution or a suitable Collect.*

## **The Peace**

*Celebrant:* The peace of the Lord be always with you.

*People:* And also with you.

## **Announcements**

### **Prayer of Birthday and Anniversary** *(please stand in place)*

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. *Amen.*

## **The Holy Communion**

### **Voluntary**

My Song Is Love Unknown

Love Unknown

### **Doxology**

Old 100<sup>th</sup>

Praise God, from whom all blessings flow; praise him, all creatures here below;  
Praise him above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## **The Great Thanksgiving: Eucharistic Prayer A**

The Lord be with you.

*People:* And also with you.

*Celebrant:* Lift up your hearts.

*People:* We lift them to the Lord.

*Celebrant:* Let us give thanks to the Lord our God.

*People:* It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus #S-125**

Holy, Holy, Holy Lord

Richard Proulx

Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

## *Celebrant and People*

Christ has died.

Christ is risen.

Christ will come again.

## *The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

## **The Lord's Prayer**

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

## **The Breaking of the Bread**

*Celebrant:* Alleluia. Christ our Passover is sacrificed for us;

*People:* Therefore let us keep the feast. Alleluia.

## **The Communion**

*All baptized Christians are invited to receive Holy Communion seated in your pew.*

## **Anthem**

And Now, O Father, Mindful of the Love

Unde et memores

## **Prayer of Thanksgiving**

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## **The Blessing**

## **The Dismissal**

## **Hymn in Procession**

St. Christopher

Beneath the Cross of Jesus

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The flowers at the High Altar are given  
to the Glory of God and in loving memory of

**Eddie Sapp**

## **GET CONNECTED**

Stay connected with the community and ministries of The Church of the Good Shepherd  
by sharing your contact information with us.

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Children (ages) \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_ Work Phone \_\_\_\_\_

Email \_\_\_\_\_

Please complete this information and place it in the offering plate. We look forward to getting connected with you!

The Rev. Milton E. Black, Jr., Rector  
The Rev. Philip W. May, Associate Rector  
The Rev. William T. Campbell, Assistant Rector  
The Rev. Frank E. Fuller, Assisting Priest  
The Rt. Rev. David M. Reed, Bishop

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John Mason, Senior Warden  
Dane Bruun, Junior Warden  
Glenn Meschko, Youth Minister  
Robert Hammitt, Choir Director and Organist  
Sandy McCampbell, Director of Children's Ministries  
Alex Kirkland, Carillonneur



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Galen Hoffstadt, Headmaster

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